

# **N O T I C E**

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**UTILITY WORKERS UNION OF AMERICA, AFL-CIO  
LOCAL 369**



**To: All Local 369 Members at National Grid**  
**From: The Bargaining Committee**  
**Subject: Informational Meeting to Discuss Ratification  
2 Year Contract Extension and EDO  
Transformation Agreement**

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**Please make every effort to attend. If you have any questions please contact Executive Board Member Bob Durbin.**

**The meeting will take place:**

**Date: Thursday September 10, 2009**  
**Time: 6:00 PM**  
**Place: Local 369  
120 Bay State Drive  
Braintree MA**

**PLEASE POST**